

# **MADHAV INSTITUTE OF TECHNOLOGY & SCIENCE, GWALIOR**

(A Govt. Aided UGC Autonomous Institute, Affiliated to RGPV, Bhopal)

NAAC Accredited With A++ Grade

APPLICATION FORM FOR REGULAR POSITION OF ASSISTANT PROFESSOR/ASSOCIATE PROFESSOR

## PART (A): DATA SHEET- SUMMARY

(To be filled by the candidate in block letters with their own handwriting)

Position Applied for: (Associate/Assistant Professor)		Department	/ Discipline	
Demand Draft Details:				
Amount : DI	D No. :	Date:	Bank Name :	
Personal Details & Corresp	ondence Address:			
Name :		Father's Name :		
Address :		City :St	tate :	Pin Code :
Phone :	Mobile No.:	Email :		

### Educational Oualifications

Degree	Subject/Branch	Board/University/Institute.	Year	% or CGPA
10th / High School				
Higher Secondary (10+2)				
UG				
PG				
Ph.D.				
Broad Area				
Any other qualification GATE/				
Equivalent / NET/ SLET				

# Teaching/Research /Industry/work experience:

Teac	ching	Indu	strial	Rese	arch	Ot	her	Total Ex	perience
Year	Month	Year	Month	Year	Month	Year	Month	Year	Month

## Numbers of Research Publications

Journ	nal (Published/Acc	Seminar/Conference (Published/Accepted)		
Indexing	National	International	National	International
SCI, SCI-E, Web of Science				
Scopus Indexed				
Other(Referred)				

#### Numbers of Books/IPR/Patents

No. of Books/Boo	ks Chapter Written	Copyright/IPR/Patents (Granted)
Books	Book Chapters	National (by Government of India)

Number of Seminar Conference organized/attended

Semina	r/Conference/	Örganized	Seminar/Confe	rences Attended
National		International	National	International

Number of Government Sponsored R&D Project Completed: ......& Industry Sponsored Project Completed:.....
Number of Ph.D. Students Guided as supervisor (Degree awarded): ......

• Number of MOOCs developed:.....

• Number of syllabus/Techniques/Methodology developed: .....

### **Declaration**

I hereby declare that all the information given above are true to the best of my knowledge and belief and in case it is proved otherwise, I shall be liable for dismissal.

# SIGNATURE OF CANDIDATE

# MADHAV INSTITUTE OF TECHNOLOGY & SCIENCE, GWALIOR-05



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# APPLICATION FORM FOR REGULAR POSITION OF ASSISTANT PROFESSOR/ASSOCIATE PROFESSOR

PART (B): Detailed Information	Affix
(To be filled by the candidate in block letters with their own handwriting)	Self-attested
	Recent Photograph
Position Applied for:Department/Discipline:	···
Category : GEN/SC/ST/OBC(in case of reserved category please enclose certificate)	
Payment details: Amount Rs:	
Name of the Bank :	
1. Applicant's Name in Full(in Block Let	ters)
(in Hi	ndi)
2. Father's Name :	
3. Mother's Name :	
4. Date & Place of Birth :	.Days
5. Gender :	
6. (A) Postal Address :	
City : Pin code :	
Landline No. with STD Code : +91 Mobile No	
(B) Permanent Address :	
	City
:Pin code :	
Landline No. No. with STD Code : +91 Mobile No	
7. Email :	
8. Nationality : Name of the state which you belong (Domicile) :	
9. Marital Status :, If Yes, Name of Spouse & Profession:No.	
10. Are you physically handicapped? Yes Or No.       If yes, Give Details.         (Enclose certificate)	

11. (a) Educational Qualifications: % /Division/ Examination Year Board/University/ Main Subjects Encl.No. CGPA passed Institute. 10th / High School 10+2/ Higher Secondary UG Branch..... Other..... PG Branch..... Other..... Ph.D DoS: University/Institute : Broad Area DoA: Title: ..... Any other qualification GATE/ Equivalent / NET/ SLET

**DoS:** Date of Ph.D. Thesis Submission, **DoA:** Date of Award of Ph.D. Degree (b) Other Examinations Passed

S.No.	Exam	Year	Subject	Percentile/ Grade/Marks	Encl. No.
1					
2					
3					

(Please attach abstract of your PG and Ph.D thesis and indicate break in studies, if any, with reasons thereof )

(Provide the details in chronological order)

Name of Post	Name of	Date of	Date of	Total	Pay	Part	Nature of	Salary	Encl.
Held	Employer	Joining	Leaving	Experience	Scale	time / Full time	Appointment (regular / permanent /contract/ visiting faculty	Drawn	No.

<u>Note:</u> Experience will be taken into consideration only if the application is endorsed by the present employer and certificates of experience are attached. Please indicate break in service, if any with reasons thereof.

13.	a) Research Experience	:-	
( <b>E</b>	nclose separate sheet of A4 size paper, if required)		
	b) Administrative Experience	:-	
( <b>E</b>	nclose separate sheet of A4 size paper, if required)		
14. Pr	ofessional Achievements	:-	
( <b>E</b>	nclose separate sheet of A4 size paper, if required)		
15. Pr	ovide the following details:		
(Ei	close separate sheet of A4 size paper, if required)		
	a) Research Publications:	:-	
	(Please mention indexing category i.e. SCI/SCI-E/Scopus/	Web of Science/Refereed Journal)	
	b) Projects Completed	Government-	Industry-
	c) Number of Ph.D. students supervised	:	
	d) Consulting Assignments Undertaken	:	
	e) Summer/Winter School/Training Program Attended	:	
	f) Summer/Winter School/Training Program Organized	:	
	g) Books written	:	
	h) Books Chapters Written	:	
	i) Number of Patent granted by Indian Government	:	
	j) Number of MOOCs/online courses developed	:	
	k) Number of International conferences attended	:	
	l) Number of Book Chapters published	:	
	m) Number of Research paper published in International C	onferences :-	
	n) Number of MOOC courses completed through SWAYA	M/NPTEL/Other Reputed Platform	

16. Achievements of last five years ( <i>Enclose separate sheet of A4 size paper, if required</i> )	:-
17. Award/Honors/Scholarship (Enclose separate sheet of A4 size paper, if required)	:-
18. Give details if you have been at any time	
a) Pronounced unfit for Government Service	1-
b) Dismissed/Removed or debarred from Government service	:-
c) Convicted in a criminal Court	:-
19. Any other information (applicant may mention special qualification or e	vnoriance hanafitting them for recruitment
of the service, which has not given above and also how you satisfy the r ( <i>Enclose separate sheet of A4 size paper, if required</i> )	
of the service, which has not given above and also how you satisfy the r	
of the service, which has not given above and also how you satisfy the r ( <i>Enclose separate sheet of A4 size paper, if required</i> )	ecruitment of advertisement
of the service, which has not given above and also how you satisfy the r ( <i>Enclose separate sheet of A4 size paper, if required</i> ) 20. Membership of Professional bodies/Institutions	

23. A short write up (about 200 words) on why I consider myself suitable for the position applied for *(Give details on separate sheet of A4 size paper)* 

## 24. Name, Designation and address of academic references (three):

S.No.	Name & Designation	Address

# **DECLARATION**

I am aware that the selection procedure will be as per detailed advertisement for recruitment available on Institute website. Further, I declare that the decision of competent authority of Madhav Institute of Technology & Science regarding recruitment procedure, shortlisting criteria for the Interview or selection will be accepted for me.

If called for Interview, I will not claim for the change of venue or mode of Interview or written test.

I hereby declare that, I am not having any court cases/booked against me under IPC and I hereby declare that all the information given above and the supporting documents are true and correct to the best of myknowledge and belief and in case it is proved, my candidature shall be liable for dismissal.

## Applicant's Signature & Name

Place	:.	• •	• •	•	•••	•	 	•	• •	•	•	•	•	•••	
Date :							 								

## List of Enclosures attached

1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		

[to be submitted on the letter head of present employer (if any)]

## ENDORSEMENT

# (The application be sent through proper Channel)

The	applicant	Dr./Mr./Ms.	
S/O/D/O/W	//O	is employed asi	n the
department		in (Temporary/Permanent/Regular) p	osition
since		and is drawing a Basic pay of Rs per month in the scale	of Rs.
	ata		
The			ndidate
offer servic	es under engagen	nent of Assistant Professor at Madhav Institute of Technology & Science, Gwalior.	

Place:....

Date:....

Signature of Forwarding Officer

with Designation and Stamp