

माधव प्रौद्योगिकी एवं विज्ञान संस्थान, ग्वालियर

MADHAV INSTITUTE OF TECHNOLOGY & SCIENCE, GWALIOR

Deemed to be University

(Declared under Distinct Category by Ministry of Education, Government of India)

NAAC ACCREDITED WITH A++ Grade

Gola Ka Mandir, Gwalior (M.P.)- 474005, INDIA

Ph.:+91-751-2409300, E-mail: recruitments@mitsgwalior.in, Website: www.mitsgwalior.in



Application for (Contract Basis)

Advertisement No.: Advt./HR./2024/01

Personal Details

Affix Self-attested Photograph

| Post Applied for | : | Department | : | |
|-------------------|-------------|----------------|-------|--|
| Name | : | Date of Birth | : | |
| Gender | : | Category | : | |
| Father's Name | : | Marital Status | : | |
| Phone | : | Mobile No. | : | |
| Address | : | | | |
| | | | | |
| Pin code | : | Email : | | |
| | <u>Paym</u> | ent Details | | |
| Demand Draft No.: | | Bank Na | me: | |
| Amount: | | Date: | City: | |
| _ | _ | | | |

Academic Record

| Examination Passed | Subject/Branch | Institute/University | Year | % or CGPA | Annexure No. |
|--|----------------|----------------------|------|--------------|-----------------|
| High School (10 th Std.) | | | | | |
| Higher Secondary (10+2 Pattern) | | | | | |
| Under Graduate (B.E./B.Tech/ B.Arch/ B.Sc./ B.A./B.Com./ | | | | | |

| Post Graduate (M.E./M.Tech/M.Arch/ M.Sc./MCA/MBA/M.Phil | | | |
|---|--|--|--|
| GATE/NET/CAT/ | | | |
| Ph.D. | | | |
| Other Qualification | | | |

Detail of Experience

| Name of Organization | Designation | From | То | Duration of Employment | Nature of Appointment (Regular/ Contract/ Adhoc/ Visiting) | Part Time/ Full Time | Salary Drawn | Annexure No. |
|-------------------------|-------------|------|----|---------------------------|--|-------------------------------|-----------------|-----------------|
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| Tota | l Experience: | Years |
|------|---------------|-------|
|------|---------------|-------|

COA Registration Number (If Applicable):....

Research publications details:

| Publication | International/National Journal (SCI, SCI-E, Scopus, Web of Science) | International/National Journal (Others referred Journals) | Books/Books Chapters | Patent/Copyright |
|--------------|---|---|-------------------------|------------------|
| Numbers | | | | |
| Annexure No. | | | | |

Details of participation in professional Development Activities:

| Sr. No. | Activity | Number | Annexure No. |
|---------|--|--------|--------------|
| 1 | Number of MOOC Courses Completed through | | |
| | SWAYAM/NPTEL/Other reputed Platform | | |

| 2 | Number of International Conferences Attended as Author |
|---|---|
| 3 | Number of FDP/STTP attended in the domain of study |
| 4 | Number of FDP/STTP attended in the interdisciplinary domain |

Detail of work experience:

| Area | Experience | Annexure No. |
|----------------|------------------------|--------------|
| Academic | | |
| | | |
| | | |
| Administrative | | |
| | | |
| | | |
| Professional | | |
| Development | | |
| | | |
| Other (if any) | | |
| | | |
| | Testimonials analysed: | |

| Other (if ally) | | |
|--------------------|--|------------------|
| | | |
| Note: Photocopy of | Testimonials enclosed: | |
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |
| 5. | | |
| 6. | | |
| 7. | | |
| 8. | | |
| 9. | | |
| 10. | | |
| | <u>DECLARATION</u> | |
| | declare that all the information given above, are true to the best of my knowledge and the information given above, are true to the best of my knowledge and it is a second to the control of the control | nd belief and ir |
| | | |
| Date : | | |
| | Signature | of Candidate |
| | (| |
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