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| Estd. 1957 |

Deemed University (Declared under Distinct Category by Ministry of Education, Government of India) NAAC ACCREDITED WITH A++ Grade Gola Ka Mandir, Gwalior (M.P.)- 474005, INDIA Ph.:+91-751-2409300, E-mail: vicechancellor@mitsgwalior.in, Website: www.mitsgwalior.in



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|---|---|--|---|---|----------------|-----|---|--|---|----------------------|---------------------------------------|
| <u>PART</u> (A): DATA SHEET- SUMMARY | | | | | | | | | | | |
| (To be filled by the candidate in block letters with their own handwriting) | | | | | | | | | | | |
| Position Applied for: Discipline Discipline | | | | | | | | | | | |
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| Amount :. | • | DD No. : | | Date:. | | | Bank | Name : | | | |
| Personal I | Details & Cor | rrespondence | e Address: | | | | | | | | |
| | | - | | | er's Name : | | | | | | |
| | | | | | | | | | | | |
| Address :. | | | | City : | | S | state : | | Pin Coo | de : | |
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| Phone : | | Mot | oile No.: | ••••• | Email | : | ••••• | ••••• | | | |
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| PG Ph.D. Bro | r qualificatio | on GATE/ | | | | | | | | | |
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| PG Ph.D. Bro Any other Equivaler Teaching/ Tear Year | r qualificatio nt / NET/ SL <u>Research /In</u> ching | n GATE/ ET dustry/work Indus Year | strial | Res | | h | - | | | | - |
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- Total number of Consultancy Assignment Completed& Total Consultancy Amount/-
- Number of MOOCs developed:.....
- Number of syllabus/Techniques/Methodology developed:

Declaration

I hereby declare that all the information given above are true to the best of my knowledge and belief and in case it is proved otherwise, I shall be liable for dismissal.



माधव प्रौद्योगिकी एवं विज्ञान संस्थान, ग्वालियर MADHAV INSTITUTE OF TECHNOLOGY & SCIENCE, GWALIOR

(Declared under Distinct Category by Ministry of Education, Government of India) NAAC ACCREDITED WITH A++ Grade Gola Ka Mandir, Gwalior (M.P.)- 474005, INDIA Ph.:+91-751-2409300, E-mail: vicechancellor@mitsgwalior.in, Website: www.mitsgwalior.in



| PART (B): Detailed Information | |
|--|---------------|
| | Affix |
| (To be filled by the candidate in block letters with their own handwriting) | Self-attested |
| | Recent |
| | Photograph |
| Position Applied for:Discipline: | ••• |
| Category : GEN/SC/ST/OBC(in case of reserved category please enclose certificate) | |
| Payment details: Amount Rs: Bank Draft No.: Date : | |
| Name of the Bank : | |
| | |
| 1. Applicant's Name in Full(in Block Let | ters) |
| (in Hi | ndi) |
| 2. Father's Name : | |
| 3. Mother's Name : | |
| 4. Date & Place of Birth : | Days |
| 5. Gender : | |
| | |
| 6. (A) Postal Address : | |
| | |
| City : Pin code : | |
| Landline No. with STD Code : +91 Mobile No | |
| (B) Permanent Address : | |
| | City |
| | City |
| : Pin code : | |
| Landline No. No. with STD Code : +91 Mobile No | |
| 7. Email : | |
| 8. Nationality : Name of the state which you belong (Domicile) : | |
| 9. Marital Status : | of Children: |
| 10. Are you physically handicapped? Yes Or No. If yes, Give Details. (Enclose certificate) | |

11. (a) Educational Qualifications:

| Examination passed | Year | School/Institute | Board/University | % /Division/CGPA | Encl.No. |
|--|------|-------------------|------------------|------------------|----------|
| 10th / High School | | | | | |
| 10+2/ Higher Secondary | | | | | |
| UG | | | | | |
| Branch Other | | | | | |
| PG | | | | | |
| Branch Other | | | | | |
| Ph.D | DoS: | University: | | | |
| Broad Area | DoA: | Institute: | | | |
| | | Title: | | | |
| | | Name of Superviso | or(s)/ | | |
| | | Co-Supervisors: | | | |
| Any other qualification GATE/ Equivalent / NET/ SLET | | | | | |

DoS: Date of Ph.D. Thesis Submission, **DoA:** Date of Award of Ph.D. Degree

(b) Other Examinations Passed

| S.No. | Exam | Year | Subject | Percentile/ Grade/Marks | Encl. No. |
|-------|------|------|---------|----------------------------|--------------|
| 1 | | | | | |
| 2 | | | | | |

⁽Provide the details in chronological order)

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|--------------|--------------------|----------|---------|------------|-------|------------------------|--|--------|-------|
| Name of Post | Name of | Date of | Date of | Total | Pay | Part | Nature of | Salary | Encl. |
| Held | Employer | Joining | Leaving | Experience | Scale | time / Full time | Appointment (regular / permanent /contract/ visiting faculty | Drawn | No. |
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<u>Note:</u> Experience will be taken into consideration only if the application is endorsed by the present employer and certificates of experience are attached. Please indicate break in service, if any with reasons thereof.

| 13. | a) Research Experience | :- | |
|--------|--|------------------------------|-----------|
| (E | Enclose separate sheet of A4 size paper, if required) | | |
| | b) Administrative Experience | :- | |
| (E | Enclose separate sheet of A4 size paper, if required) | | |
| 14. Pr | ofessional Achievements | :- | |
| (E | Enclose separate sheet of A4 size paper, if required) | | |
| 15. Pr | ovide the following details: | | |
| (E | nclose separate sheet of A4 size paper, if required) | | |
| | a) Research Publications: | :- | |
| | (Please mention indexing category i.e. SCI/SCI-E/Scopus/ | Web of Science/Refereed Jour | nal) |
| | b) Projects Completed | Government- | Industry- |
| | c) Number of Ph.D. students supervised | : | |
| | d) Consulting Assignments Undertaken | : | |
| | e) Summer/Winter School/Training Program Attended | : | |
| | f) Summer/Winter School/Training Program Organized | : | |
| | g) Books written | : | |
| | h) Books Chapters Written | : | |
| | i) Number of Patent granted by Indian Government | : | |
| | j) Number of MOOCs/online courses developed | : | |
| | k) Number of International conferences attended | : | |
| | l) Number of Book Chapters published | : | |
| | m) Number of Research paper published in International C | onferences :- | |
| | n) Number of MOOC courses completed through SWAYA | M/NPTEL/Other Reputed Plat | tform |
| | | | |

| 16. Achievements of last five years (Enclose separate sheet of A4 size paper, if required) | :- |
|---|----|
| 17. Award/Honors/Scholarship | :- |
| (Enclose separate sheet of A4 size paper, if required) | |
| 18. Give details if you have been at any time | |
| a) Pronounced unfit for Government Service | :- |
| b) Dismissed/Removed or debarred from Government service | :- |
| c) Convicted in a criminal Court | :- |
| 19. Any other information (applicant may mention special qualification or exorption of the service, which has not given above and also how you satisfy the rest <i>(Enclose separate sheet of A4 size paper, if required)</i> | |
| 20. Membership of Professional bodies/Institutions | :- |
| | |
| 21. How soon would you be available to take up new appointment? | :- |
| 21. How soon would you be available to take up new appointment?22. Would you like to treat your personal information in this application with | |
| | |

23. A short write up (about 200 words) on why I consider myself suitable for the position applied for (*Give details on separate sheet of A4 size paper*)

24. Name, Designation and address of academic references (three):

| S.No. | Name & Designation | Address |
|-------|--------------------|---------|
| | | |
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DECLARATION

I am aware that the selection procedure will be as per detailed advertisement for recruitment available on MITS-DU website. Further, I declare that the decision of competent authority of Madhav Institute of Technology & Science (Deemed University), Gwalior regardingrecruitment procedure, shortlisting criteria for the Interview or selection will be accepted for me.

If called for Interview, I will not claim for the change of venue or mode of Interview or written test.

I hereby declare that, I am not having any court cases/booked against me under IPC and I hereby declare that all the information given above and the supporting documents are true and correct to the best of my knowledge and belief and in case it is proved, my candidature shall be liable for dismissal.

Applicant's Signature & Name

| Place | : | | ••• | • | • | • | • • | | | • | |
|--------|---|------|-----|-------|-------|-------|-----|------|--|---|--|
| Date : | | | | | | | | | | | |

List of Enclosures attached

| 1. | | | |
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| 9. | | | |
| 10. | | | |

[to be submitted on the letter head of present employer (if any)]

ENDORSEMENT

(The application be sent through proper Channel)

| The | applicant | Dr./Mr./Ms. | •••• | |
|--------------|------------------|--|-------|--------|
| S/O/D/O/W | //O | is employed asi | n | the |
| department | | in (Temporary/Permanent/Regular) p | ositi | ion |
| since | | and is drawing a Basic pay of Rs per month in the scale of | Rs. | • |
| | at | (Institute/Organization). | | |
| The | | (Institute/Organization) does not have any objection, if the car | ndida | ate |
| offer servic | es under engagem | nent of Assistant Professor at Madhav Institute of Technology & Science (Deemed University), G | Gwa | ulior. |

Place:....

Date:....

Signature of Forwarding Officer

with Designation and Stamp