



Application Form for admission to Ph.D. under MITS-DU  
(Academic Year 2025-2026)

Application No..... (to be allotted by Institute)

|   |              |
|---|--------------|
| <b>Discipline:</b> .....  | Recent photo |
| (Civil Engineering, Electrical Engineering, Mechanical Engineering, Electronics Engineering, Computer Science, Information Technology, Artificial Intelligence, Internet of Things (IoT), Chemical Engineering, Computer Application, Physics, Chemistry & Mathematics) |              |
| (Please fill separate application form if applying for more than one Discipline)  |              |

1. Personal Information:

|   |                                   |
|---|-----------------------------------|
| Full Name:  |                                   |
| Father's Name:  | Mother's Name:                    |
| Date of Birth*: <input type="text"/> D <input type="text"/> D <input type="text"/> M <input type="text"/> M <input type="text"/> Y <input type="text"/> Y <input type="text"/> Y <input type="text"/> Y | Category*: (GEN/SC/ST/OBC)        |
| Gender: Male/Female/Transgender   | Nationality:                      |
| Marital Status:   | Person with Disability* (YES/NO): |
| Mobile No.:   | Domicile State:                   |
| Email Id:   |                                   |
| Aadhar No.:   |                                   |
| NRI/ FN / Gulf quota/ OCI: Yes/No   | Details* (if applicable):         |
| EWS (Yes/No):   |                                   |
| TFW (Yes/No):   |                                   |

\*Enclose self-attested copies of relevant documents/certificates

2. Postal Address:

|      |        |          |      |
|------|--------|----------|------|
|      |        |          |      |
|      |        |          |      |
| City | State: | Country: | Pin: |

**3. Permanent Address (if different from postal address):**

|             |               |                 |             |
|-------------|---------------|-----------------|-------------|
|             |               |                 |             |
|             |               |                 |             |
| <b>City</b> | <b>State:</b> | <b>Country:</b> | <b>Pin:</b> |

**4. Application Fee Payment Details\*:**

|                              |              |                |
|------------------------------|--------------|----------------|
| <b>DD Number:</b>            | <b>Date:</b> | <b>Amount:</b> |
| <b>Bank Name and Branch:</b> |              |                |

**5. Educational Qualifications:**

| Academic Qualification                                | Branch/ Subject | Passing Year | Institute | Board/ University | %/Division/ CGPA | Enclose self-attested copy of certificates/marks sheets |
|---|-----------------|--------------|-----------|-------------------|------------------|---|
| 10 <sup>th</sup> /High School or equivalent           |                 |              |           |                   |                  |   |
| 12 <sup>th</sup> / Higher Secondary or equivalent     |                 |              |           |                   |                  |   |
| Under Graduate degree                                 |                 |              |           |                   |                  |   |
| Post Graduate degree                                  |                 |              |           |                   |                  |   |
| Others<br>(.....<br>.....<br>.....<br>.....<br>.....) |                 |              |           |                   |                  |   |

**6. Qualified GATE/CAT/ Equivalent / NET/ SLET/Equivalent Exam: Yes/No**

**Details of Valid GATE/CAT/ Equivalent / NET/ SLET/Equivalent: (if applicable)**

| Enrollment/Registration No./ Roll No. | Rank | Overall Score | Overall Percentile | Enclose self-attested copy of Certificate |
|---------------------------------------|------|---------------|--------------------|---|
|                                       |      |               |                    |   |

**7. Professional/Research Experience:**

| S. No. | Post/ Designation | Organization /Employer | Full Time/ Part Time | Date from | Date to | Total Experience | Pay/Scale | Gross Salary | Enclose self-attested copy of relevant documents |
|--------|-------------------|------------------------|----------------------|-----------|---------|------------------|-----------|--------------|--|
| 1.     |                   |                        |                      |           |         |                  |           |              |  |
| 2.     |                   |                        |                      |           |         |                  |           |              |  |
| 3.     |                   |                        |                      |           |         |                  |           |              |  |
| 4.     |                   |                        |                      |           |         |                  |           |              |  |

**5. Provide the R&D and other details (Enclose relevant documents):**

a) Research Papers (Journal/Conference/Seminar) Published: -

| Journal  |          | Seminar/Conference |          |
|--|----------|--------------------|----------|
| International  | National | International      | National |
| Enclose list of papers with indexing (SCI/SCIE/Scopus/others) details & first page of Papers |          |                    |          |

b) Research Projects Completed/Developed:-

c) Copyright/Patent:-

d) Consulting Assignments Undertaken:-

e) Summer/Winter School/Training Program Attended or Organized:-

f) Papers/Books/Book Chapter written/reviewed:-

g) Award/Honors/Scholarship :-

h) Membership of Professional bodies/Institutions :-

**6. A brief writeup on the Proposed Area of Research: ( max: 500 words, single page ,to be annexed as Annexure)**

**7. Preference for Supervisor (If any):**

|   |
|---|
| <b>Preference for Supervisor(s) (Name &amp; Department)</b> |
| <br><br><br><br><br><br><br><br><br><br>                    |



### Declaration

I hereby declare that all the information given above and the supporting documents are true and correct to the best of my knowledge and belief and in case it is proved, my candidature for admission shall be liable for dismissal.

I am aware that the admission procedure will be as per advertisement for recruitment available on Institute website/Institute norms.

Further, I declare that the decision of competent authority of Madhav Institute of Technology & Science regarding admission procedure, shortlisting criteria for the admission will be accepted for me.

If called for written test/Interview, I will not claim for the change of schedule or mode of Interview/written test and will not claim for TA/DA.

I hereby declare that, I am not having any court cases/booked against me under IPC.

Date:

Signature of the applicant

Place:

Name of the applicant