MADHAV INSTITUTE OF TECHNOLOGY & SCIENCE, GWALIOR

(A Govt. Aided UGC Autonomous Institute Affiliated to RGPV, Bhopal)

DEPARTMENT OF ARCHITECTURE

Second Midterm Exam, April 2023

B. ARCHITECTURE, Second Year IV Semester 05.04.02023

| Date | Time 10:30 – 12: 00 | Time 12:00 – 1:30 | Time 2:30- 4:00 |
|-------------|-----------------------|---|-----------------|
| 11.04.2023, | 210417 | 210416 | 210415 |
| TUESDAY | STRUCTURE –II | HISTORY OF | BUILDING |
| TUESDAY | (AG) Pen paper | ARCHITECTURE-IV | SERVICES -I |
| | (AG) Ten paper | (PJ) Pen paper | (AK) Pen Paper |
| Date | Time 10:30 – 12:00 | Time 12:00 – 1:30 | |
| 12.04.2022, | 210414 | 210421/210422 | |
| WEDNESDAY | BUILDING | Elective-I | |
| WEDNESDAT | CONSTRUCTION – III | (PJ/HM) Pen Paper | |
| | (MG) Pen paper | | |
| Date | Time 10:30- 11:30 | Time 12:00 - 4:00 (1:00 - 2:00 PM Lunch Break) | |
| 13.04.2022, | 1000001 | 210413 ARCHITECTURAL DESIGN – IV (RM) Assignment oral | |
| THURSDAY | Indian Constitution & | | |
| HUKSDAI | Traditional Knowledge | | |
| | (SK) MCQ | | |

B. ARCHITECTURE, THIRED YEAR, VI SEMESTER

| D | ARCHITECTURE, THREE TERM, VIS. | Time 12:00 – 1:30 |
|-------------------------|--------------------------------|--|
| Date | Time 10:30 – 12: 00 | The state of the s |
| 11.04.2023, | 210622 | 210611 /210619 |
| TUESDAY | BUILDING SERVICES –III | ELECTIVE-III |
| TOESDAT | (VS) Pen paper | (NG/RM) Pen paper |
| Date | Time 10:30 – 12:00 | Time 12:00 – 1:00 |
| | 210623 | · 1000008 |
| 12.04.2022, | SITE PLANNING LANDSCAPING | INTELLECTUAL PROPERTY |
| WEDNESDAY | | RIGHTS |
| | (SSJ) Pen paper | (NG) MCQ |
| Date | 10:30 – 1:30 | |
| | 210621 | |
| 13.04.2022, THURSDAY | ARCHITECTURAL DESIGN-VI | |
| 11101102.11 | (JW) Assignment oral | |

B. ARCHITECTURE, FOURTH YEAR, VIII SEMESTER

| В. А | RCHITECTURE, FOURTH YEAR, VIII | SEMESTER |
|---------------------------------|--------------------------------|--------------------|
| Date | Time 10:30 – 12: 00 | Time 12:30 – 2:00 |
| 11.04.2023, | 210803 | 210802 |
| TUESDAY | PROFESSIONAL PRACTICE & | URBAN DESIGN |
| TUESDAT | ETHICS | (SS) Pen paper |
| | (ASP) Pen paper | |
| Date | Time 10:30 – 12: 00 | Time 12:30 – 2:30 |
| 12.04.2022, WEDNESDAY | 100007 | 210814/210817 |
| | DISASTER MANAGEMENT | ELECTIVE-VI |
| | (NG) Pen paper | (VS/ RM) Pen paper |
| D / | 10:30 – 1:30 | 2:00 - 5:30 |
| Date 13.04.2022, THURSDAY | 210804 | 210801 |
| | Dissertation | Design –VIII |
| | (PJ/HM) Assignment | (HM) Assignment |
| ì | (10,122-) | |

10√ Head

Department of Architecture and Planning